BATH COUNTY SCHOOL BOARD

AGENDA ITEM: <u>INFC</u>	DRMATION { X } ACTI	ON { }	CLOSED MEETING { }
<u>SUBJECT</u> :	SUPERINTENDENT'S REPORT – PRESENTATIONS / INFORMATION FY2014-15 Budget Presentations		
Lumina Shifflett	Food Service		
Ronnie Liptrap, Jr.	Transportatio	n	
Mark Cook	Maintenance		
Paul Lancaster	Technology		
Sarah Rowe	BCHS		
Allison Hicklin	MES		
Crystal Coffman	VES		
Jane Hall	Special Educa	tion	
	If time does not allow for eve	ryone to complete	presentations, they will

be continued to the January 23rd budget work session at the School Administration Building.